

**NOTICE OF WORKSHOPS FOR THE ADOPTION OF REGULATIONS OF THE
NEVADA STATE BOARD OF EXAMINERS FOR LONG TERM CARE
ADMINISTRATORS**

NOTICE IS HEREBY GIVEN that the Nevada State Board of Examiners for Long Term Care Administrators will hold a public workshop at **12:15 p.m. on Wednesday, June 12, 2024 via Zoom at:**

<https://zoom.us/j/95982671261?pwd=aytVNkZQY1lhN2VBaE1jVjJodXo5Zz09>

Meeting ID: 959 8267 1261

Passcode: 353285

One tap mobile

+12532158782,,95982671261#,,,,*353285# US (Tacoma)

+13462487799,,95982671261#,,,,*353285# US (Houston)

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- +1 253 215 8782 US (Tacoma)
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- +1 669 900 6833 US (San Jose)
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 - +1 253 205 0468 US
 - +1 564 217 2000 US
 - +1 646 931 3860 US
 - +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
 - +1 305 224 1968 US
 - +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
 - +1 360 209 5623 US
 - +1 386 347 5053 US
 - +1 507 473 4847 US

Meeting ID: 959 8267 1261

Passcode: 353285

Find your local number: <https://zoom.us/u/aeCw0uMIXU>

The purpose of the workshops is to receive comments from all interested persons regarding the potential adoption of regulations that pertain to chapter 654 of the Nevada Administrative Code.

The purpose of the proposed sets of regulations (LCB File No. R105-24) will make various revisions to Chapter 654 of the Nevada Administrative Code related to certain terms and conditions required of the Board's licensees related to the payment for referrals to their facilities made by a senior living community referral agency. A copy of the proposed sets of regulations is attached to this Notice.

Persons wishing to comment upon the proposed action of the Nevada State Board of Examiners for Long Term Care Administrators may appear at the scheduled public workshop or may address their comments, data, views, or arguments, in written form, to Sandy Lampert, Executive Director, 3157 N. Rainbow Blvd. #313, Las Vegas, Nevada 89108. Written submissions must be received by the Nevada State Board of Examiners for Long Term Care Administrators on or before, Wednesday, June 5, 2024. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada State Board of Examiners for Long Term Care Administrators may proceed immediately to act upon any written submissions.

Members of the public who require special accommodations or assistance at the workshop are required to notify Sandy Lampert, Executive Director, in writing at the Nevada State Board of Examiners for Long Term Care Administrators, 3157 N. Rainbow Blvd. #313, Las Vegas, Nevada 89108, Telephone: (702) 486-5445, no later than Wednesday, June 5, 2024.

A copy of this notice and the regulations to be Adopted will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be Adopted will be available at the Nevada State Board of Examiners for Long Term Care Administrators, 3157 N. Rainbow Blvd. #313, Las Vegas, Nevada 89108. This notice and the text of the proposed regulations are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulations, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

The notice of workshops has been posted at the following locations:

Nevada State Board of Examiners for Long Term Care Administrators Website: <https://beltca.nv.gov>

Nevada Public Notice Website: <https://Notice.nv.gov>

Office of the Attorney General, 100 N. Carson St., Carson City, NV 89701

Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Ave., Las Vegas, NV 89101

State Library and Archives, 100 N. Stewart Street, Carson City, NV 89701