

STATE OF NEVADA
BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS
3157 North Rainbow Boulevard, #313
Las Vegas, Nevada 89108
Telephone: 702-486-5445 Fax: 702-486-5439
Website: www.beltca.nv.gov
E-mail: beltca@beltca.nv.gov

MEETING NOTICE AND AGENDA

Date & Time:	August 1, 2013, 11:00 am
Place of Meeting:	Nevada Early Intervention Services 2667 Enterprise Road Reno, Nevada 89512 and
Video Conferencing	Nevada Early Intervention Services 3811 W. Charleston Blvd., Ste 112 Las Vegas, Nevada 89102

All times are approximate. The Board reserves the right to take items in a different order, items may be combined for consideration by the Public Body and items may be pulled or removed at any time to accomplish business in the most efficient manner.

In certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

I. OPEN MEETING

II. ROLL CALL

III. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

IV. APPROVAL OF THE FOLLOWING PROPOSED DISCIPLINARY ACTION**(Board may go into closed session) "FOR POSSIBLE ACTION"

- a. June Cartino – White Pines Care Center – Case No. B-36061
- b. Benton Collins – Ormsby Post Acute Rehab – Case No. B-36062/66



V. SECRETARY'S REPORTS:

- a. Approve Minutes of May 8, 2013 Meeting
"for possible action".

VI. ADMINISTRATIVE REPORT

VII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

- a. Nursing Facility Administrator Licenses Issued "for possible action".
 - (1) Banford, Andrew
 - (2) Welker, David
 - (3) Nicholas, Christopher
 - (4) Glum, Derrick

- b. Residential Facility Administrator Licenses Issued "for possible action".
 - (1) Mercado-Shimada, Beatrice
 - (2) Bailey, Paul
 - (3) McIntyre, Diane
 - (4) Cartino, June
 - (5) Ghanim, Sarah

- c. Inactive Requests "for possible action".
 - (1) Villalobos, Leonarda RFA
 - (2) Smith, Lance NFA
 - (3) McClain, Susan RFA
 - (4) Arciaga, Joel RFA
 - (5) Fravel, Marilyn RFA
 - (6) Liebo, Julie NFA
 - (7) Gorceke, Tina NFA

- d. Review of Probationary requirements **(Board may go into closed session) "for possible action"
 - (1) Julie Liebo

VIII. UNFINISHED BUSINESS:

- a. RCAL AIT Program Reports –The ABBA Group
- b. NFA lack of AIT opportunities, obtaining grants and formalize training for preceptors "for possible action"
- c. Mark McBride to report on his experience at the National Emergence Conference

IX. NEW BUSINESS:

X. DEPUTY ATTORNEY GENERAL'S REPORT

XI. BOARD MEMBER COMMENTS

XII. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

XIV. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING(S) "for possible action"

XVI. ADJOURNMENT

**Pursuant to NRS 241.030(1), The Nevada State Board of Examiners for Long Term Care Administrators may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary please notify the Board of Examiners for Long Term Care Administrators by calling the Board Office at 702-486-5445, or by e-mail at: beltca@beltca.nv.gov.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Sandy Lampert, Executive Secretary, at (702) 486-5445.

Copies of BELTCA's Meeting Minutes are available at no charge at BELTCA's web site at:
beltca.nv.gov

**The Agenda was posted at the following locations:
BELTCA'S website: www.beltca.nv.gov**

Grant Sawyer State Office Building
555 East Washington Ave.
Las Vegas, NV 89101
Fax: 702-486-2012

ADSD
3416 Goni Rd., Building – D 132
Carson City, NV 89706
Fax: 775-687-0574

ADSD
1860 East Sahara Ave.
Las Vegas, NV 89104
Fax: 702-486-3572

HCQC
727 Fairview Dr., Suite E
Carson City, NV 89706
Fax: 775-684-1073

HCQC
4220 S. Maryland Pkwy.
Suite 810, Bldg. D
Las Vegas, NV 89119
Fax: 702-486-6520

ADSD
445 Apple Street
Reno, NV 89502
Fax: 775-688-2969

Public Library
Sierra View Branch
Fax 775-827-8792

Carson City Courthouse
100 Stewart St.
Carson City, NV 89701
Fax: 775-887-2146

Clark County – Las Vegas Library
732 North Las Vegas Blvd.
Las Vegas, NV 89101
Fax: 702-507-3598

By E-Mail

Sue Levinsky, ADSD, LV
Paul Shubert, HCQC, LV
Heather Korbolic, ADSD
Charles Perry
Lynn Ann Homnick
Rich Hernandez, Senior Transitions
Theresa Brushfield
Ed Vogel, Las Vegas Review-Journal
Mark McBride, Administrator

Jill Berntson, ADSD, Reno
Teresa Stricker, ADSD, LV
Donna McCafferty, HCQC
Rosemary Womack, The Abba Group
Daniel Mathis, NVHCA
Shawn McGivney
Rexanne O. Warner, United Health Care
Robbie Williams, Administrator

1 **BEFORE THE NEVADA STATE BOARD OF EXAMINERS**
2 **FOR LONG TERM CARE ADMINISTRATORS**

3
4 In the Matter of the Complaint for)
5 Disciplinary Action Against)
6 JUNE C. CARTINO,)
7 RESPONDENT)
8 Nursing Facility Administrator for)
9 WHITE PINES CARE CENTER)
10 _____)

Case No. B-36061
Filed: _____

Executive Secretary

11
12 **STIPULATION FOR SETTLEMENT OF DISCIPLINARY ACTIONS**

13 WHEREAS, as more fully addressed below, the NEVADA STATE BOARD OF
14 EXAMINERS OF LONG TERM CARE ADMINISTRATORS, ("BOARD"), and RESPONDENT
15 JUNE C. CARTINO ("RESPONDENT" or "CARTINO") (collectively referred to as "the
16 Parties"), hereby enter into this Stipulation for Settlement of Disciplinary Actions as follows:

17 **Jurisdiction**

- 18
- 19 1. Pursuant to Nevada Revised Statute 654.110(1)(f), the BOARD has jurisdiction to
20 receive, investigate and take appropriate action with respect to any charge or
21 complaint filed with the BOARD against a licensee.
 - 22 2. RESPONDENT at all times relevant hereto, was and currently is, licensed in the
23 State of Nevada as a nursing facility administrator ("NFA") by the BOARD, pursuant
24 to the provisions of Nevada Revised Statutes and Nevada Administrative Code
25 chapters 654.
 - 26 3. At all times relevant hereto, RESPONDENT was the Administrator of WHITE
27 PINES CARE CENTER located at 1500 Avenue G, Ely, Nevada 89301 ("the
28

Attorney General's Office
555 E. Washington, Suite 3900
Las Vegas, NV 89101

1 Facility”), License No. 416, and as a result of such licensure, his/her conduct in the
2 capacity of a licensee was and is governed by Nevada Revised Statutes Chapter
3 654, Nevada Administrative Code 654, and other provisions of Nevada law.

- 4 4. Pursuant to Nevada Revised Statute 233B.121(5), the BOARD is authorized to
5 enter into a settlement agreement to resolve a disputed matter.

6 **Allegations**

- 7 5. On or about September 10, 2012 through September 13, 2012, the State of
8 Nevada, Bureau of Health Care and Quality & Compliance (“HCQC”) conducted an
9 annual Medicare recertification survey at White Pines Care Care Center, and
10 subsequently HCQC issued its Statement of Deficiencies (“SOD”) against the
11 Facility.
12
13 6. On or about April 1, 2013, the BOARD sent a “Notice Pursuant to Nevada Revised
14 Statutes (“NRS”) 233B.127(3) of Intent to Take Administrative Action for Violations
15 of Chapter 654 of NRS and Chapter 449 of NRS” to RESPONDENT, by certified
16 mail, notifying him or her of an investigation concerning allegations of Chapter 654
17 violations.
18
19 7. On May 13, 2013, the Board sent correspondence to RESPONDENT, by certified
20 mail, notifying RESPONDENT that sufficient evidence had been found for
21 disciplinary action to be commenced, and that the BOARD proposed such action
22 would be brought for an administrative hearing.
23
24 8. Respondent acknowledges that information has been received by the BOARD or its
25 agent, which constitutes sufficient grounds for the initiation of an administrative
26 hearing.
27
28 9. The Parties desire to resolve any disputed matters relating to the BOARD’S
investigation, and recognize that continued litigation of this dispute would be

1 protracted, costly and time consuming, and therefore, the Parties have reached a
2 settlement agreement in the interest of judicial and administrative economy.

3
4
5 **Violations of Law**

6 10. RESPONDENT admits that the conduct set forth in the HCQC survey and/or
7 complaint investigation constitutes a violation of law regulating the practice of
8 residential facility administrators and/or skilled nursing administrators.
9 RESPONDENT has elected to enter into this settlement agreement rather than
10 face the possibility of further disciplinary action by the BOARD.
11

12 **Administrative Penalty**

13 11. RESPONDENT shall complete three (3) approved CEU hours on Administration,
14 Oversight and Management of a Nursing Facility and submit the certificate(s) of
15 completion to the BOARD within forty five (45) days after the EFFECTIVE DATE of
16 the BOARD'S Final Order, and pay the following monetary assessment to the
17 BOARD:

18	Administrative Fine:	\$	1,000.00
19	Administrative & Legal Costs:		<u>750.00</u>
20	Total Assessed:	\$	<u>1,750.00</u>

21
22 12. RESPONDENT shall pay to the BOARD the total sum of \$1,750.00, in twelve (12)
23 installments consisting of the first payment being ten (10) percent of the total
24 balance equaling \$175.02 and eleven (11) equal monthly installment payments
25 \$143.18 thereafter.
26

27 13. The first payment of \$175.02 is due and payable within thirty (30) days after the
28 EFFECTIVE DATE of the BOARD'S Final Order, with eleven (11) additional

RESPONDENT will be free to defend himself and no inferences against him will be made from his willingness to have entered into this agreement.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Complete Agreement

32. This settlement agreement consists of eight pages and embodies the entire agreement between the BOARD and RESPONDENT. It may not be altered, amended or modified without the express consent of the parties.

Date: 05/20/2013

Date: _____
NEVADA STATE BOARD OF
EXAMINERS OF LONG TERM CARE
ADMINISTRATORS

By: *June C. Cartino*
JUNE C. CARTINO
Licensee

By: _____
SANDY LAMPERT
Executive Secretary

Attorney General's Office
555 E. Washington, Suite 3900
Las Vegas, NV 89101

1 **BEFORE THE NEVADA STATE BOARD OF EXAMINERS**
2 **FOR LONG TERM CARE ADMINISTRATORS**

3
4 In the Matter of the Complaint for)
5 Disciplinary Action Against)
6 BENTON A. COLLINS,)
7 RESPONDENT)
8 Nursing Facility Administrator for)
9 ORMSBY POST ACUTE REHAB)
10 _____)

Case No. B-36062/B-36066

Filed: _____

Executive Secretary

11
12 **STIPULATION FOR SETTLEMENT OF DISCIPLINARY ACTIONS**

13 WHEREAS, as more fully addressed below, the NEVADA STATE BOARD OF
14 EXAMINERS OF LONG TERM CARE ADMINISTRATORS, ("BOARD"), and RESPONDENT
15 BENTON A. COLLINS ("RESPONDENT" or "COLLINS") (collectively referred to as "the
16 Parties"), hereby enter into this Stipulation for Settlement of Disciplinary Actions as follows:

17 **Jurisdiction**

- 18
- 19 1. Pursuant to Nevada Revised Statute 654.110(1)(f), the BOARD has jurisdiction to
20 receive, investigate and take appropriate action with respect to any charge or
21 complaint filed with the BOARD against a licensee.
 - 22 2. RESPONDENT at all times relevant hereto, was and currently is, licensed in the
23 State of Nevada as a nursing facility administrator ("NFA") by the BOARD, pursuant
24 to the provisions of Nevada Revised Statutes and Nevada Administrative Code
25 chapters 654.
 - 26 3. At all times relevant hereto, RESPONDENT was the Administrator of ORMSBY
27 POST ACUTE REHAB located at 3050 N. Ormsby Blvd., Carson City, Nevada
28

555 E. Washington, Suite 3900
Las Vegas, NV 89101

1 89048 ("the Facility"), License No. 597, and as a result of such licensure, his/her
2 conduct in the capacity of a licensee was and is governed by Nevada Revised
3 Statutes Chapter 654, Nevada Administrative Code 654, and other provisions of
4 Nevada law.

- 5 4. Pursuant to Nevada Revised Statute 233B.121(5), the BOARD is authorized to
6 enter into a settlement agreement to resolve a disputed matter.

7 **Allegations**

8 5. On or about December 10, 2012 through December 19, 2013, and March 13, 2013
9 through April 18, 2013, the State of Nevada, Bureau of Health Care and Quality &
10 Compliance ("HCQC") conducted investigations at Ormsby Post Acute Rehab, and
11 subsequently HCQC issued its Statements of Deficiencies ("SOD") against the
12 Facility.

13 6. On or about April 1, 2013 and May 10, 2013, the BOARD sent a "Notice Pursuant to
14 Nevada Revised Statutes ("NRS") 233B.127(3) of Intent to Take Administrative
15 Action for Violations of Chapter 654 of NRS and Chapter 449 of NRS" to
16 RESPONDENT, by certified mail, notifying him or her of an investigation concerning
17 allegations of Chapter 654 violations.

18 7. On June 5, 2013, the Board sent correspondence to RESPONDENT, by certified
19 mail, notifying RESPONDENT that sufficient evidence had been found for
20 disciplinary action to be commenced, and that the BOARD proposed such action
21 would be brought for an administrative hearing.

22 8. Respondent acknowledges that information has been received by the BOARD or its
23 agent, which constitutes sufficient grounds for the initiation of an administrative
24 hearing.

25 9. The Parties desire to resolve any disputed matters relating to the BOARD'S
26
27
28

1 investigation, and recognize that continued litigation of this dispute would be
2 protracted, costly and time consuming, and therefore, the Parties have reached a
3 settlement agreement in the interest of judicial and administrative economy.
4
5

6 **Violations of Law**

- 7
8 10. RESPONDENT admits that the conduct set forth in the HCQC survey and/or
9 complaint investigation constitutes a violation of law regulating the practice of
10 residential facility administrators and/or skilled nursing administrators.
11 RESPONDENT has elected to enter into this settlement agreement rather than
12 face the possibility of further disciplinary action by the BOARD.

13 **Administrative Penalty**

- 14 11. RESPONDENT shall complete 4 approved CEU hours on Administrative Oversight
15 and submit the Certificates of Completion to the Board within thirty (30) days after
16 the Effective Date of the Board's Final Order, and pay the following monetary
17 assessment to the BOARD:

18

19	Administrative Fine:	\$	1,000.00
20	Administrative & Legal Costs:		<u>1,200.00</u>
21	Total Assessed:	\$	<u>2,200.00</u>

- 22 12. RESPONDENT shall pay to the BOARD the total sum of \$2,200.00, in twelve (12)
23 installments consisting of the first payment being ten (10) percent of the total
24 balance equaling \$220.00 and eleven (11) equal monthly installment payments
25 \$180.00 thereafter.
26
27 13. The first payment of \$220.00 is due and payable within thirty (30) days after the
28 EFFECTIVE DATE of the BOARD'S Final Order, with eleven (11) additional

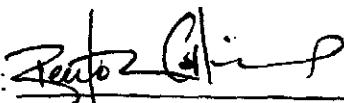
1 RESPONDENT will be free to defend himself and no inferences against him will be
2 made from his willingness to have entered into this agreement.
3 ...
4 ...
5 ...
6
7
8

9 **Complete Agreement**

10 32. This settlement agreement consists of eight pages and embodies the entire
11 agreement between the BOARD and RESPONDENT. It may not be altered,
12 amended or modified without the express consent of the parties.

13 Date: 7/1/83

Date: _____
NEVADA STATE BOARD OF
EXAMINERS OF LONG TERM CARE
ADMINISTRATORS

16 By: 
17 Benton A. Collins
18 Licensee

By: _____
SANDY LAMPERT
Executive Secretary

19
20
21
22
23
24
25
26
27
28

**STATE OF NEVADA
BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS**

Draft Minutes of Regular Quarterly Board Meeting

**May 8, 2013
9:00 a.m.**

**The Grant Sawyer State Office Building
555 East Washington Ave., Room 4500
Las Vegas, Nevada 89101
and
Video Conferencing
Office of the Attorney General
Mock Courtroom
100 North Carson Street
Carson City Nevada 89701**

- I. Chair, Margaret McConnell called the meeting to order at 9:05 a.m.
- II. Executive Secretary, Sandy Lampert called the roll and a quorum was present.

Board Members:

Margaret McConnell, Chair	Mary Ellen Wilkinson, Vice Chair
Douglas Sinclair, Secretary/Treasurer	Lindsay Hansen, M.D.
Terry Clodt	Linda Gelinger
June Gruner, ADSD	

Staff:

Sophia G. Long, Esq. DAG	Sandy Lampert, Executive Secretary
--------------------------	------------------------------------

Guests:

Julie Bell, HCQC	Marina Vaughn, RFA
Robbie Williams, NFA	Lynn Homnick, RFA
Rosemary Womack, The ABBA Group	Jill Berntson, ADSD

III. **PUBLIC COMMENTS**

Robbie Williams, NFA, addressed the Board about the AIT Program, and the fact that the profession is suffering due to the lack of AIT opportunities, and that preceptors are not given the tools in order to provide appropriate training. Ms. Williams stated that she believed that the AIT program should be centralized, controlled and there should be accountability. She also stated that the profession should be marketed to the new professionals at UNLV and UNR. The program should also focus on Ethics and Leadership. In order to accomplish these goals, Ms. Williams stated that this should be done in collaboration with UNLV and UNR in order to reach those currently enrolled in a Health Care Administration Masters program.

IV. **APPROVAL OF THE FOLLOWING PROPOSED DISCIPLINARY ACTION**

- a. Travis Gerber – Bonaventure of Sparks – Case No. B-36044
- b. Joline Huren – Silver Ridge Health Care – Case No. B-36056
- c. Patricia Lite – Golden Valley Group Care – Case No. B-36057

Chair, Margaret McConnell, asked for a motion. Douglas Sinclair motioned to approve the disciplinary actions. Mary Ellen Wilkinson seconded. Motion carried. Terry Clodt abstained.

V. SECRETARY/TREASURER'S REPORTS:

a. Secretary/Treasurer, Douglas Sinclair, directed the Board to a copy of the minutes from the meeting of February 7, 2013. Chair, Margaret McConnell called for a motion. Linda Gelinger moved to approve. Lindsay Hansen, M.D. seconded. Motion carried.

b. Secretary/Treasurer, Douglas Sinclair reviewed the financial statements as of April 30, 2013. Chair, Margaret McConnell, called for a motion. Terry Clodt moved to approve. Linda Gelinger seconded. Motion carried.

VI. ADMINISTRATIVE REPORT

Executive Secretary, Sandy Lampert, reported that the Board will be sponsoring an Industry Fair to be held on September 27, 2013, at Brady Industries. ADSD and HCQC will be participating.

VII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

a. Nursing Facility Administrator Licenses Issued

- (1) Stilwell, Jane
- (2) Bowles, Lara
- (3) Swanke, Anne
- (4) Mason, Julia
- (5) Alexander, Stacey
- (6) Taylor, Rosema
- (7) Grossa, Abby
- (8) Tanner, Maurice
- (9) Teater, Leland
- (10) Chasson, Lawrence
- (11) Bargar, Tieg

Chair, Margaret McConnell, called for a motion. Douglas Sinclair moved to approve the Nursing Facility Administrator Licenses. Mary Ellen Wilkinson. Motion carried.

b. Residential Facility Administrator Licenses Issued

- (1) Tinio, Jose
- (2) Beltejar, Ernesto
- (3) Cocea, Simona
- (4) Ingensiep, Dietmar
- (5) Ortega, Paul
- (6) Johnson, Kristi
- (7) Nichols, Katie
- (8) Long, Royce
- (9) Schneck, David
- (10) O'Shea, Lawrence
- (11) Dolores, John
- (12) Hirciag, Carmen
- (13) Phillips, Susan
- (14) Ramirez, Rosario

Chair, Margaret McConnell, called for a motion. Terry Clodt moved to approve the Residential Facility Administrator Licenses. Lindsay Hansen, M.D. seconded. Motion carried.

- c. Inactive Requests
 - (1) Rutter, Matthew, NFA
 - (2) Rafael, Evelyn, RFA

Chair, Margaret McConnell, called for a motion. Mary Ellen Wilkinson moved to approve the Inactive License Requests. Douglas Sinclair seconded. Motion carried.

d. Review of Probationary requirements**(board my go into closed session) "for possible action"

- (1) Howard Hughes – Mr. Hughes was not in attendance. Executive Secretary, Sandy Lampert, reported that Mr. Hughes is in compliance with the terms of his probation.
- (2) Marina Vaughn – Ms. Vaughn reported that she is currently the administrator of 1 facility. The facility currently holds a grade of A, and that she is currently in full compliance with the terms of her probation.

VIII. UNFINISHED BUSINESS:

a. RCAL AIT Program Report – Rosemary Womack reported that since July 1, 2012, 73 candidates have completed the AIT program, 52 candidates have been licensed, 6 candidates have either left the state or decided not to exam, 3 candidates have failed the exam and 12 are scheduled to take the exam within the next month. The new 100 hour training is ready and the first class is June 10th.

b. NFA lack of AIT Opportunities – Mary Ellen Wilkinson will contact Larry Weiss of UNR to see if it is possible to coordinate an AIT Program for NFA Candidates, and Terry Clodt will look into the possibility of obtaining government grants.

c. Review Applications and select candidates for Board sponsorship to the National Conference "for possible action". Linda Gelinger nominated Mark McBride. Chair, Margaret McConnell, called for a motion. Mary Ellen Wilkinson moved to approve the selection of Mark McBride. Lindsay Hansen, M.D., seconded. Motion carried.

IX. NEW BUSINESS:

X. DEPUTY ATTORNEY GENERAL'S REPORT – Sophia Long, Deputy Attorney General, discussed proposed changes to the Open Meeting Law including:

- (1) Boards can amend their regulations for provide for Proxy votes
- (2) The Attorney General will prosecute violations of the Open Meeting Law, however, Boards will be able to self report and correct the violation within 30 days of the violation.
- (3) Electronic means of communication is appropriate for meetings.
- (4) All supporting documents provided to Board Members for a meeting must be posted on the website along with the agenda.

XI. BOARD MEMBER COMMENTS

XII. PUBLIC COMMENTS

XIII. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING – The next meeting will be held on Thursday, August 1, 2013 at 11:00 a.m.

XIV. ADJOURNMENT – Chair, Margaret McConnell, called for a motion. Douglas Sinclair moved to adjourn. Lindsay Hansen, M.D. seconded. Motion carried.

Respectfully submitted:

Sandy Lampert

Sandy Lampert
Executive Secretary

Attested:

Douglas Sinclair

Douglas Sinclair
Secretary/Treasurer

From the minutes of 8-17-12

Linda Geling moved that the license be granted, that for the next 2 years Ms. Liebo must maintain a B level or above or she will be called before the Board and that for the next 2 years her license is limited to 1 large facility. Mary Ellen Wilkinson seconds. Motion carried. Terry Clodt abstained.

From: Minou Nelson
Sent: Thursday, May 30, 2013 10:39 AM
To: B.E.L.T.C.A.
Subject: RE: Emeritus at Las Vegas

They received a "D" on their 2/5/13 annual inspection, and are awaiting to have their mandatory grading re-survey conducted. I don't have privy to inspection schedules, as I only do complaint investigations. You could contact Don Sampson at 486-6520 x 269 for inspection information.