

**STATE OF NEVADA**  
**BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS**  
3157 North Rainbow Boulevard, #313  
Las Vegas, Nevada 89108  
Telephone: 702-486-5445 Fax: 702-486-5439  
Website: [www.beltca.nv.gov](http://www.beltca.nv.gov)  
E-mail: [beltca@beltca.nv.gov](mailto:beltca@beltca.nv.gov)

**MEETING NOTICE AND AGENDA**

<b>Date &amp; Time:</b>	<b>May 8, 2013, 9:00 am</b>
<b>Place of Meeting:</b>	<b>The Grant Sawyer State Office Building 555 East Washington Ave., Room 4500 Las Vegas, Nevada 89101</b>
<b>Video Conferencing</b>	<b>and Office of the Attorney General Mock Courtroom 100 North Carson Street Carson City Nevada 89701</b>

**All times are approximate. The Board reserves the right to take items in a different order, items may be combined for consideration by the Public Body and items may be pulled or removed at any time to accomplish business in the most efficient manner.**

**In certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.**

I. OPEN MEETING

II. ROLL CALL

III. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

IV. APPROVAL OF THE FOLLOWING PROPOSED DISCIPLINARY ACTION\*\*(Board may go into closed session) "FOR POSSIBLE ACTION"

- a. Travis Gerber – Bonaventure of Sparks – Case No. B-36044
- b. Joline J. Huren – Silver Ridge Health Care – Case No. B-36056
- c. Patricia Lite – Golden Valley Group Care – Case No. B-36057

V. SECRETARY/TREASURER'S REPORTS:

- a. Approve Minutes of February 7, 2013 Meeting  
"for possible action".
- c. Financial Report "for possible action".

VI. ADMINISTRATIVE REPORT

VII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

- a. Nursing Facility Administrator Licenses Issued "for possible action".
  - (1) Stilwell, Jane
  - (2) Bowles, Lara
  - (3) Swanke, Anne
  - (4) Mason, Julia
  - (5) Alexander, Stacey
  - (6) Taylor, Rosema
  - (7) Grossa, Abby
  - (8) Tanner, Maurice
  - (9) Teater, Leland
  - (10) Chasson, Lawrence
  - (11) Bargar, Tieg
  
- b. Residential Facility Administrator Licenses Issued "for possible action".
  - (1) Tinio, Jose
  - (2) Beltejar, Ernesto
  - (3) Cocea, Simona
  - (4) Ingensiep, Dietmar
  - (5) Ortega, Paul
  - (6) Johnson, Kristi
  - (7) Nichols, Katie
  - (8) Long, Royce
  - (9) Schneck, David
  - (10) O'Shea, Lawrence
  - (11) Dolores, John
  - (12) Hirciag, Carmen
  - (13) Phillips, Susan
  - (14) Ramirez, Rosario
  
- c. Inactive Requests "for possible action".
  - (1) Rutter, Matthew, NFA
  - (2) Rafael, Evelyn, RFA
  
- d. Review of Probationary requirements \*\*(Board may go into closed session) "for possible action"
  - (1) Howard Hughes
  - (2) Marina Vaughn

VIII. UNFINISHED BUSINESS:

- a. RCAL AIT Program Reports –The ABBA Group
- b. NFA lack of AIT opportunities
- c. Review Applications and select candidates for Board sponsorship to the National Conference “for possible action”

IX. NEW BUSINESS:

X. DEPUTY ATTORNEY GENERAL’S REPORT

XI. BOARD MEMBER COMMENTS

XII. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

XIV. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING(S) “for possible action”

XVI. ADJOURNMENT

\*\*Pursuant to NRS 241.030(1), The Nevada State Board of Examiners for Long Term Care Administrators may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary please notify the Board of Examiners for Long Term Care Administrators by calling the Board Office at 702-486-5445, or by e-mail at: [belzca@belzca.nv.gov](mailto:belzca@belzca.nv.gov).

Copies of BELTCA’s Meeting Minutes are available at no charge at BELTCA’s web site at:  
[belzca.nv.gov](http://belzca.nv.gov)

**The Agenda was posted at the following locations:  
BELTCA’S website: [www.belzca.nv.gov](http://www.belzca.nv.gov)**

Grant Sawyer State Office Building  
555 East Washington Ave.  
Las Vegas, NV 89101  
Fax: 702-486-2012

ADSD  
3416 Goni Rd., Building – D 132  
Carson City, NV 89706  
Fax: 775-687-0574

ADSD  
1860 East Sahara Ave.  
Las Vegas, NV 89104  
Fax: 702-486-3572

HCQC  
727 Fairview Dr., Suite E  
Carson City, NV 89706  
Fax: 775-684-1073

HCQC  
4220 S. Maryland Pkwy.  
Suite 810, Bldg. D  
Las Vegas, NV 89119  
Fax: 702-486-6520

ADSD  
445 Apple Street  
Reno, NV 89502  
Fax: 775-688-2969

Public Library  
Sierra View Branch  
Fax 775-827-8792

Carson City Courthouse  
100 Stewart St.  
Carson City, NV 89701  
Fax: 775-887-2146

Clark County – Las Vegas Library  
732 North Las Vegas Blvd.  
Las Vegas, NV 89101  
Fax: 702-507-3598

By E-Mail

Sue Levinsky, ADSD, LV  
Paul Shubert, HCQC, LV  
Heather Korbolic, ADSD  
Charles Perry  
Lynn Ann Homnick  
Rich Hernandez, Senior Transitions  
Theresa Brushfield  
Ed Vogel, Las Vegas Review-Journal

Jill Berntson, ADSD, Reno  
Teresa Stricker, ADSD, LV  
Donna McCafferty, HCQC  
Rosemary Womack, The Abba Group  
Daniel Mathis, NVHCA  
Shawn McGivney  
Rexanne O. Warner, United Health Care