

STATE OF NEVADA
BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS
3157 North Rainbow Boulevard, #313
Las Vegas, Nevada 89108
Telephone: 702-486-5445 Fax: 702-486-5439
Website: www.beltca.Nevada.gov
E-mail: beltca@beltca.nv.gov

MEETING NOTICE AND AGENDA

Date & Time: May 3, 2012, 9:00 am – 4:00 pm

Place of Meeting: The Grant Sawyer State Office Building
555 East Washington Ave., Room 4412
Las Vegas, Nevada 89101
and
Video Conferencing Legislative Counsel Bureau
Conference Room 2134
401 South Carson Street
Carson City Nevada 89701

All times are approximate. The Board reserves the right to take items in a different order, items may be combined for consideration by the Public Body and items may be pulled or removed at any time to accomplish business in the most efficient manner.

I. OPEN MEETING

II. ROLL CALL

III. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

IV. APPROVAL OF THE FOLLOWING PROPOSED DISCIPLINARY ACTION "FOR POSSIBLE ACTION"

- a. Romeo V. Balgan – West Morning Star Care – Case No. B-36012
- b. Prescila Barcelon – Bernadette Care Home – Case No. B-36023
- c. Jasmine T. Castillo – JCR Home Care – Case No. B-36034
- d. Carey Clopot – Lacy Lane Retirement – Case No. B-35987
- e. Augustine Farias – Emeritus at Las Vegas – Case No. B-36017, B-36018
- f. Joe Anne Cole – Manor Health Care Center – Case No. B-35974
- g. Geoffrey M. Gomez – Lake Mead Care Home – Case No. B-36022
- h. Howard J. Hughes – Better Days Group Home – Case No. B-36027



- i. Jeanne Koester – The Bridge at Paradise Valley – Case No. B-36002
- j. Julie Liebo – College Park Rehabilitation Center – Case No. B-35990, B-36011
- k. Imelda G. Millare – Our Home Adult Living – Case No. B-36021
- l. Olivia Parnell – Billman House – Case No. B-36035
- m. Arsenia Reza – St. Rose Retirement Home – Case No. B-36019

V. SECRETARY/TREASURER’S REPORTS:

- a. Approve Minutes of February 1 and 2, 2012 Meeting
“for possible action”.
- b. Third Quarter Financial Report “for possible action”.

VII. ADMINISTRATIVE REPORT

VIII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

- a. Nursing Facility Administrator Licenses Issued “for possible action”.
 - (1) Bedard, Bruce
 - (2) Monette, Cory
 - (3) McDonald, Jason
 - (4) Harper, Laura
 - (5) Scherzi, Patricia
 - (6) Austin, Clayton
 - (7) Seamans, Melanie
 - (8) Rothery, Jacob
 - (9) Crowley, Michael
 - (10) McDonald, Jason S.
 - (11) Brown, Stacy L.
 - (12) Anderson, Mary B.
- b. Residential Facility Administrator Licenses Issued “for possible action”.
 - (1) Naira, Roxanne
 - (2) Hayes, Natalie
 - (3) Robinson, Todd
 - (4) Ward, Patrick
 - (5) Decastro, Gilberto
 - (6) Jones, Jeanne
- c. Inactive Requests “for possible action”.
 - (1) Johnston, Michelle, NFA
 - (2) Carlgren, Betty, RFA
 - (3) Higgs, Dianna, RFA
 - (4) Perris, Andrew, RFA
 - (5) Morcom, Robert, RFA
 - (6) Frank, Melissa, NFA

(7) Rafael, Evelyn RFA

- d. Reconsideration of Nursing Facility Administrator Application “for possible action”
(1) Angel Wright

IX. UNFINISHED BUSINESS:

- a. RCAL AIT Program Reports –The ABBA Group “for possible action”.
- b. NFA AIT Preceptor Training “for possible action”.
- c. Paperhangers - Lynn Homnick “for possible action”.

X. NEW BUSINESS:

XI. DEPUTY ATTORNEY GENERAL’S REPORT

XII. BOARD MEMBER COMMENTS

XIII. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

XIV. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING(S) “for possible action”

XV. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary please notify the Board of Examiners for Long Term Care Administrators by calling the Board Office at 702-486-5445, or by e-mail at: beltca@beltca.nv.gov.

Copies of BELTCA’s Meeting Minutes are available at no charge at BELTCA’s web site at:
Beltca.Nevada.gov

The Agenda was posted at the following locations:

BELTCA’S website: www.beltca.Nevada.gov

Grant Sawyer State Office Building
555 East Washington Ave.
Las Vegas, NV 89101
Fax: 702-486-2012

BELTCA
3157 North Rainbow Blvd., #313
Las Vegas, NV 89018
Fax: 702-486-5439

ADSD
3416 Goni Rd., Building – D 132
Carson City, NV 89706
Fax: 775-687-4264

ADSD
1860 East Sahara Ave.
Las Vegas, NV 89104
Fax: 702-486-3572

HCQC
727 Fairview Dr., Suite E
Carson City, NV 89706
Fax: 775-684-4455

HCQC
4220 S. Maryland Pkwy.
Suite 810, Bldg. D
Las Vegas, NV 89119
Fax: 702-486-6520

ADSD
445 Apple Street
Reno, NV 89502
Fax: 775-688-2969

Public Library
Sierra View Branch
Fax 775-827-8792

Carson City Courthouse
100 Stewart St.
Carson City, NV 89701
Fax: 775-887-2146

Clark County – Las Vegas Library
732 North Las Vegas Blvd.
Las Vegas, NV 89101
Fax: 702-507-3598

By E-Mail

Wendy Simons, Chief HCQC, CC
Patricia Chambers, HCQC, CC
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Charles Perry, Executive Director, NHCA
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