

**STATE OF NEVADA**  
**BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS**  
3157 North Rainbow Boulevard, #313  
Las Vegas, Nevada 89108  
Telephone: 702-486-5445 Fax: 702-486-5439  
Website: [www.beltca.Nevada.gov](http://www.beltca.Nevada.gov)  
E-mail: [beltca@beltca.nv.gov](mailto:beltca@beltca.nv.gov)

**MEETING NOTICE AND AGENDA**

**Date & Time:** February 1, 2012 – 9:00 am – 4:00 pm

February 2, 2012 – 9:00 am – 4:00 pm

**Place of Meeting:** The Grant Sawyer State Office Building  
555 East Washington Ave., Room 4412  
Las Vegas, Nevada 89101

**Video Conferencing** and  
Legislative Counsel Bureau  
Conference Room 2134  
401 South Carson Street  
Carson City Nevada 89701

**All times are approximate. The Board reserves the right to take items in a different order, items may be combined for consideration by the Public Body and items may be pulled or removed at any time to accomplish business in the most efficient manner.**

I. OPEN MEETING

II. ROLL CALL

III. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

IV. APPROVAL OF THE FOLLOWING PROPOSED DISCIPLINARY ACTION "FOR POSSIBLE ACTION"

- a. Cristina Abu-Dayyeh – Spring Valley Alzheimer Care – Case No. B-35980 "for possible action"
- b. Carey Clopot – Lacy Lane Retirement – Case No. B-35987
- c. Travis Gerber – Bonaventure of Sparks – Case No. B-36005
- d. Ann Marie Pineda – Royal Haven – Case No. B-36010
- e. Demita Smith – Ohana Adult Care LLC – Case No. B-36001

V. APPROVAL OF THE FOLLOWING VOLUNTARY SURRENDER IN LIEU OF OTHER DISCIPLINARY ACTION "FOR POSSIBLE ACTION"

- a. Joyce Dahlen - Fremont Assisted Living and St. Joseph Transitional Rehabilitation Center –  
Case No. B-35950 and B-35898

VI. SECRETARY/TREASURER'S REPORTS:

- a. Approve Minutes of October 13 and October 14, 2011 Meeting "for possible action".
- b. Second Quarter Financial Report "for possible action".

VII. ADMINISTRATIVE REPORT

VIII. ADMINISTRATOR LICENSES ISSUED MUST RECEIVE FINAL BOARD APPROVAL WHEN ALL REQUIREMENTS HAVE BEEN MET.

- a. Nursing Facility Administrator Licenses Issued "for possible action".
  - (1) Howell, David
  - (2) Sales, Evangeline
  - (3) Bedard, Bruce
  - (4) Barber, Daniel
  - (5) Marsh, Charles
  - (6) Reese, Robert
- b. Residential Facility Administrator Licenses Issued "for possible action".
  - (1) Morrison, Carolyn
  - (2) Khan, Alauddin
  - (3) Sheikh, Noshin
  - (4) Maples, Richard
  - (5) Herringshaw, Sherre
  - (6) Shaffer, Mark
  - (7) Crespin, Juan
- c. Inactive Requests "for possible action".
  - (1) Ferris, Geri, NFA
  - (2) Cheek, Bradley, NFA
- d. Review of Probationary Requirements "for possible action"
  - (1) Luz Aquino
  - (2) Leilani George
- e. Review of Secondary Licenses Issued "for possible action"
  - (1) Nana Gyeabour

- f. Review of Nursing Facility Administrator Application "for possible action"  
(1) Angel Wright

IX. UNFINISHED BUSINESS:

- a. RCAL AIT Program Report – NGECC - "for possible action".
- b. RCAL AIT Program Reports –The ABBA Group "for possible action".
- c. NFA AIT Preceptor Training and Medication Aids Training – Daniel Mathis and Charles Perry "for possible action".
- d. 24 Hour CEU program proposed by Lynn Homnick "for possible action".
- e. Paperhangers – Shawn McGivney, MD, RFA "for possible action".

X. NEW BUSINESS:

XI. DEPUTY ATTORNEY GENERAL'S REPORT

XII. BOARD MEMBER COMMENTS

XIII. PUBLIC COMMENTS

This item is to receive comments, limited to five (5) minutes, on any issue and any discussion of those items. However, no action will be taken on an item raised during Public Comments. Comments based on viewpoint are welcome.

XIV. TIME/DATE/LOCATION OF NEXT REGULAR QUARTERLY MEETING(S) "for possible action"

XV. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary please notify the Board of Examiners for Long Term Care Administrators by calling the Board Office at 702-486-5445, or by e-mail at: [beltca@beltca.nv.gov](mailto:beltca@beltca.nv.gov).

Copies of BELTCA's Meeting Minutes are available at no charge at BELTCA's web site at:  
[Beltca.Nevada.gov](http://Beltca.Nevada.gov)

**The Agenda was posted at the following locations:  
BELTCA'S website: [www.beltca.Nevada.gov](http://www.beltca.Nevada.gov)**

Grant Sawyer State Office Building  
555 East Washington Ave.  
Las Vegas, NV 89101  
Fax: 702-486-2012

BELTCA  
3157 North Rainbow Blvd., #313  
Las Vegas, NV 89018  
Fax: 702-486-5439

ADSD  
3416 Goni Rd., Building – D 132  
Carson City, NV 89706  
Fax: 775-687-4264

ADSD  
1860 East Sahara Ave.  
Las Vegas, NV 89104  
Fax: 702-486-3572

HCQC  
727 Fairview Dr., Suite E  
Carson City, NV 89706  
Fax: 775-684-4455

ADSD  
445 Apple Street  
Reno, NV 89502  
Fax: 775-688-2969

Carson City Courthouse  
100 Stewart St.  
Carson City, NV 89701  
Fax: 775-887-2146

HCQC  
4220 S. Maryland Pkwy.  
Suite 810, Bldg. D  
Las Vegas, NV 89119  
Fax: 702-486-6520

Public Library  
Sierra View Branch  
Fax 775-827-8792

Clark County – Las Vegas Library  
732 North Las Vegas Blvd.  
Las Vegas, NV 89101  
Fax: 702-507-3598

By E-Mail

Wendy Simons, Chief HCQC, CC  
Patricia Chambers, HCQC, CC  
Paul Shubert, HCQC, LV  
Julie Bell, HCQC, LV  
Donna McAfferty, HCQC, LV  
Charles Perry, Executive Director, NHCA  
Lynn Ann Homnick  
Daniel Mathis

Kay Panelli, Chief of Elder Rights, CC  
Jill Berntson, ADSD, Reno  
Teresa Stricker, ADSD, LV  
Donald Sampson, HCQC, LV  
Sue Levinsky, ADSD, LV  
Rosemary Womack, The Abba Group  
Heather Korbolic, ADSD  
Shawn McGivney, MD, RFA

By Mail:

Rexanne O. Warner, United Health Care  
Ed Vogel, Capitol Bureau, LV Rev-Journal

Paul Harrasim, LV Rev-Journal